

**DISCLOSURE SUMMARY PAGE**

Reset Form

<b>FORM DR-2</b> (Rev. 07/2003)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. # _____	
Logged In _____	
Scanned _____	
Computer _____	
Audited _____	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Dierenfeld for Johnston

**IMPORTANT:** Indicate type of committee you are reporting for: ☒ 4( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Paula Dierenfeld

MAR 1 2004 Political Party

Office Sought

District (if Senate or House)

City Council Member (Johnston, IA)

  
 SIGNATURE OF TREASURER (or person filing this report)

 281-4955  
 TELEPHONE

 2-25-04  
 DATE SIGNED
**Late filed reports are subject to possible civil and criminal penalties.****SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**
 I AM FILING A final REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.  
 (report date) Indicate one ☒ 1
☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

 Local Committees, enter Date of Election  
 11/04/03

 County & Local Committees, enter County in  
 which Election is held  
 Polk
**STATEMENT OF CASH ON HAND**
**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held  
 by the committee. This amount **MUST** be the same as the cash on hand at the end  
 of the last reporting period, or must be zero if this is first report filed.) ..... \$ 0
**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 0

Schedule F: Loans Received total (Attach Schedule F) ..... 0

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... 0

(Schedule H applies to Candidates' Committees Only)**SUB-TOTAL** ..... \$ 0**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below) .... 0

Schedule F: Loan Repayments total (Attach Schedule F) ..... 0

**CASH ON HAND** at the end of this reporting period (if final report, balance must  
 be zero) (Attach DR-3) ..... \$ 0
**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D) ..... \$ 0**\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... \$ 0**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) ..... \$ 0**CANDIDATE COMMITTEES ONLY:****CONSULTANT BREAKDOWN** (Schedule G Attached?)
☐ YES ☒ NO
**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H)

\$ 0